UTTAR PRADESH PUBLIC SERVICE COMMISSION

ADVT. NO. : A-4/E-1/2026
Date : 26/10/2026

Samiksha Adhikari/Sahayak Samiksha Adhikari Etc.(General / Special Recruitment) Examination-2026

Date of Commencement of On-line Application:26/10/2026

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application:26/11/2026

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation:03/12/2026

IMPORTANT

(1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. number before applying online.
(b) Those candidates who have not obtained O.T.R. number, must obtain it from commission's website https://otr.pariksha.nic.in 72 hours before the submission of online application.
(c) Only after obtaining O.T.R. number a candidate may submit online application through commission's website https://uppsc.up.nic.in.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/error correction etc.) in soft/hard copy for future references.
(3) It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and on-line application should not be sent to the commission.
(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are directed to visit the website of the commission continuously for updates. All future information/ instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission https://uppsc.up.nic.in. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the **"ALL NOTIFICATIONS/ ADVERTISEMENTS"** in the Commission's **website https://uppsc.up.nic.in**, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-

(i) User Instructions
(ii) View Advertisement
(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four Stages:-

First Stage:- On clicking **'Apply', 'Authenticate with O.T.R.'** will be displayed with respect to the examination and on clicking **'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration'** will be displayed, in which the candidate will have to tick **'Yes'** or **'No'.** If the candidate:-

(i) Ticks on **'Yes'** and clicks on **'Go'** button, then **'Enter your O.T.R. Number'** will be displayed wherein he/she has to fill O.T.R. Number and click on **'Proceed'** button. On clicking **'Proceed'** button, **'Click here to Authenticate'** will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on **'No'** and clicks on **'Go'** button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal **(https://otr.pariksha.nic.in)** of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage:- The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualifications prescribed for the advertised post.

Third Stage:- After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- **(i) NET BANKING (ii) CARD PAYMENTS (iii) OTHER PAYMENT MODES.**

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click 'Pending Payment' to pay the fee, compulsorily for online application.

Note:- It is mandatory to make payment of examination fee in the bank of 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

Fourth Stage:- After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction /modification and time fixed for it.

Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled

(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.

(3) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line /off-line representation will not be accepted for error correction/ amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding candidature/ selection of the candidates shall be final.

(6) The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, dose not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.

(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

(9) (a) After the preliminary examination or when asked for candidates must submit the hard copy of their online application alongwith self-attested copies of all marksheets and certificates in support of all claims made in the online application and any other information/document required by the advertisement within the prescribed period as per the Commission's instructions; otherwise, their candidature will be cancelled.

(b) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of original documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

2. Application Fee : After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary examination for different categories is as under:-

(i) Unreserved/ Economically - Exam fee Rs. 100/- + On-line processing fee Rs. 25/-

	Weaker Sections/ Other Backward Classes	Total = Rs. 125/-
(ii)	Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs.65/-
(iii)	Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv)	Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v)	Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. The U.P. Public Service Commission shall hold a Preliminary Examination at various Centres of the districts of U.P. for selecting suitable candidates for admission to the Samiksha Adhikari/Sahayak Samiksha Adhikari Etc. (General/ Special Recruitment) Main (written), Examination 2026. The selection will be made on the basis of total marks obtained by the candidates in Main (Written) Examination.

According to the Uttar Pradesh Public Services (Relaxation Of Age Limit And Weightage For Research Scholars of Chief Minister Fellowship For Competitive Examinations) Rules, 2026:-

The Research Scholar of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of submission of Application as per advertisement will be given the following weightage in the main examination to be conducted by the Commission:-

S. N.	Maximum marks prescribed in the main examination	Weightage		
		Research Scholars who have completed 01 year duration	Research Scholars who have completed 02 years duration	Research Scholars who have completed 03 years or more duration
1-	Up to 100 Marks	1.0 Mark	2.0 Marks	3.0 Marks
2-	101 to 500 Marks	1.5 Marks	3.0 Marks	4.5 Marks
3-	501 to 1000 Marks	2.0 Marks	4.0 Marks	6.0 Marks
4-	More then 1000 Marks	2.5 Marks	5.0 Marks	7.5 Marks

NOTE: The cut off date for calculation of weightage will be the last date of submission of application as per advertisement.

The Date and Center of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate.

4. No. of Vacancies:- Presently, the total no. of vacancies for Samiksha Adhikari/ Sahayak Samiksha Adhikari Etc., (General / Special Recruitment) Examination-2026 is 501.

The Department wise particulars of aforesaid examination is as follows:-

Post-wise/Category-wise details of vacancies(General Recruitment)

S. No.	Name of Department	Name of the Post	No. of Vacancies	UR	SC	ST	OBC	EWS	DFF	PH	ExS	Female	Outstand. sports-person
1	U.P. Secretariat	Samiksha Adhikari	122	39	56	03	12	12	02	04 (01-B.) (01-H.H.) (01-O.A.) (01-L.V.)	06	24	00
2	U.P. Public Service Commission	Samiksha Adhikari	03	02	01	00	00	00	00	00	00	00	00
3	Board of Revenue, U.P.	Samiksha Adhikari	06	04	02	00	00	00	00	00	00	01	00
4	U.P. Secretariat	Samiksha Adhikari (Account)	31	11	09	01	09	01	00	01**(B.)**	01	06	00
5	U.P. Secretariat	Sahayak Samiksha Adhikari	261	153	26	01	55	26	05	10 (02-B.) (01-L.V.) (04-H.H.) (01-C.P.) (01-L.C.) (01-Dw.)	13	52	05
6	U.P. Public Service Commission	Sahayak Samiksha Adhikari	21	11	02	00	07	01	00	00	01	04	00
7	Board of Revenue, U.P.	Sahayak Samiksha Adhikari	02	02	00	00	00	00	00	00	00	00	00
8	Office of Advocate General, U.P.	Sahayak Samiksha Adhikari	45	20	09	01	11	04	00	01(Dw.)	02	09	00
9	U.P. Public Service Commission	Manager	01	01	00	00	00	00	00	00	00	00	00
10	U.P. Public Service Commission	Care-Taker	01	01	00	00	00	00	000	00	00	00	00
11	U.P. Public Service Commission	Receptionist (Swagati)	01	01	00	00	00	00	00	00	00	00	00
12	U.P. Public Service Commission	Store Keeper	01	01	00	00	00	00	00	00	00	00	00

Post-wise/Category-wise details of vacancies(Special Recruitment)

S. No.	Name of Department	Name of the Post	No. of Vacancies	UR	SC	ST	OBC	EWS	DFF	PH	ExS	Female	Outstand. sports-person
1	U.P. Secretariat	Sahayak Samiksha Adhikari (Account)	06	00	03	00	03	00	00	00	00	01	00

Notified/Identified Sub- categories of Physically Handicapped

S. No.	Name of Department	Name of the Post	Sub -categories
1	U.P. Secretariat	Samiksha Adhikari	L.V.,H.H., C.P., L.C., Dw.,B.,A.A.V.,M.D.Y.,O.A.,O.L.
		Sahayak Samiksha Adhikari	L.V.,H.H., C.P., LC., Dw.,B., A.A.V.,M.D.Y.,O.A.,O.L.
		Samiksha Adhikari (Account)	L.V.,H.H., C.P., LC., Dw.,B., A.A.V.,M.D.Y.,O.A.,O.L.
		Sahayak Samiksha Adhikari (Account)	L.V.,H.H., C.P., LC., Dw.,B., A.A.V.,M.D.Y.,O.A.,O.L.
2	U.P. Public Service Commission	Samiksha Adhikari	L.V.,H.H., LC., Dw., A.A.V.,M.D.Y.,O.A.,O.L.,M.D.
		Sahayak Samiksha Adhikari	L.V.,H.H., LC., Dw., A.A.V.,M.D.Y.,O.A.,O.L.,M.D.
		Manager	PH-subcategory is not notified/identified for the post
		Care-Taker	PH-subcategory is not notified/identified for the post
		Receptionist(Swagati)	PH-subcategory is not notified/identified for the post
		Store Keeper	PH-subcategory is not notified/identified for the post
3	Board of Revenue,U.P.	Samiksha Adhikari	L.V.,H.H., LC., Dw., A.A.V.,O.L.,M.D.
		Sahayak Samiksha Adhikari	L.V.,H.H., L.C., Dw., A.A.V.,O.L.
4	Office of Advocate General, U.P.	Sahayak Samiksha Adhikari	O.A.,O.L., H.H., L.C., Dw.

Note: In addition to the aforesaid posts, if the requisitions of such other posts of similar nature/qualifications are received before the declaration of the result of the preliminary examination, may also be included in this recruitment. Thus the number of vacancies may increase or decrease depending upon the circumstances/requirements.

Payscale- The posts having the pay scale 29200-64700 (level-5) to 47600-151100 (level-8) are included in aforesaid examination.

5. Reservation: The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P./Other Backward Class candidates of U.P./Economically Weaker Section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of U.P, Female candidates, Ex-Servicemen of U.P., P.H. of U.P. and Outstanding sports persons of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.

Note: (1) उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं0–5/2022/18/1/2008/47/का–2/2022, दिनांक– 18 अप्रैल, 2022 के बिन्दु–5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया हैः– दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है। बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या–39 रिट/का–2/2019, दिनांक–26 जून, 2019 द्वारा शासनादेश संख्या–18/1/99/का–2/2006, दिनांक–09 जनवरी, 2007 के प्रस्तर–4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है', को रिट याचिका संख्या–11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक– 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक– 09.01.2007 से प्रस्तर–04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक–16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या–475/2019 में मा0 उच्च न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) ई.डब्ल्यू.एस. श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण–पत्र कार्मिक अनुभाग के कार्यालय–ज्ञाप सं.–1/2019/4/1/2002 /का–2/19 टी सी–।।, दिनांक 18.02.2019 के अनुरूप समस्त स्त्रोतों से प्राप्त आय आरक्षण हेतु आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।

(4) कुशल खिलाड़ियों हेतु नियुक्ति अनुभाग–4 के कार्यालय ज्ञाप संख्या–बी–52/दो–4/75–नियुक्ति–4, दिनांक 11 फरवरी, 1975 एवं शासनादेश संख्या–22/21/1983–कार्मिक–2, दिनांक 28 नवम्बर, 1985 और उत्तर प्रदेश सरकारी विभाग (उत्कृष्ट खिलाड़ियों की समूह–'ग' के पदों पर सीधी भर्ती) नियामवली, 2022, दिनांक 07 जनवरी, 2022 के प्राविधानानुसार कार्यवाही की जायेगी।

(5) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Outstanding sports persons, Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(6) Candidates of any reserved category of U.P., if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

(7) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in **Appendix-1** of this detailed advertisement and shall submit the same to the Commission when asked for.

(8) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.

(9) In case of women candidate, the caste certificate issued from father side only will be treated valid.

(10) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms of Main Examination in support of the claims made by them in their application forms of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

6. Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only) :- In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:

(A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.

(B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-

(a) he gets permanent Commission in the Army,

(b) he has been released from the Army on tendering resignation,

(c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

7. MARITAL STATUS:- Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

8. EDUCATIONAL QUALIFICATION: (A). For the post of **Samiksha Adhikari**, the candidates must possess Bachelor's Degree from a University established by law in India or a qualification recognised by the Government as equivalent thereto upto the last date for receipt of On-Line application. This should be mentioned by the candidates in the relevant Column of their On-Line application form but for some posts specific educational qualifications have been prescribed. The details of which are given as below:-

Sr. No.	Name of Post	Name of Department	Department/Specific Educational Qualification
1	Sahayak Samiksha Adhikari	Secretariat /Board of Revenue U.P./ U.P.Public Service Commission /Office of the advocate general, Allahabad High Court, U.P.	**U.P. Secretariat/Board of Revenue, U.P.** (1) Bachelor's degree from a University established by law in India or a qualification recognized by the Government as equivalent thereto. (2)"O" Level certificate awarded by the DOEACC Society or a qualification equivalent thereto. (3) Must possess a minimum speed of twenty five words per minute in Hindi typewriting. **Note:** Preference shall be given to a candidate knowing English Typewriting also. **U.P. Public Service Commission** (1) Bachelor's degree from a University established by Law in India or a qualification recognized by the Government as equivalent thereto. (2) Diploma in Computer Science from any recognized Institute/University or "O" Level certificate awarded by the DOEACC Society. (3) Must possess a minimum speed of twenty five words per minute in Hindi typewriting. **Note:** Preference shall be given to a candidate knowing English Typewriting also. **Office of the Advocate General, Allahabad High Court, U.P.** (1) Bachelor's degree of a University established by Law in India or any qualification recognized by the Government as equivalent thereto. (2) 'O' Level certificate from N.I.E.L.I.T (erstwhile DOEACC) or qualification equivalent thereto. (3) Having a minimum speed of 25 words per minute in Hindi typing on Computer. **Note:** Preference will be given to such candidates who are having good knowledge of English Typing too.
2	Samiksha Adhikari (Account)	U.P. Secretariat	**(1)** Bachelor's degree in commerce with Accountancy from a University established by law in India or a qualification recognized by the Government as equivalent thereto. **(2)** 'O' Level certificate in Computer Application from an Institute recognized by the Government. **(3)** Knowledge of Hindi written in Devnagari Script. **समकक्ष अर्हताः–** ''केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय/डीम्ड विश्वविद्यालय अथवा संस्थान द्वारा लेखाकर्म के साथ वाणिज्य में स्नातक की उपाधि अथवा भारत सरकार द्वारा मान्यता प्राप्त सी0ए0/आई0सी0डब्लू0ए0 कोर्स में प्रदान की गई स्नातक स्तर की उपाधियां।''
3	Sahayak Samiksha Adhikari (Account)	U.P. Secretariat	**(1)** Bachelor's degree in commerce with Accountancy from a University established by law in India or a qualification recognized by the Government as equivalent thereto. **(2)** 'O' Level certificate in Computer Application from an Institute recognized by the Government. **(3)** Knowledge of Hindi written in Devnagari Script. **समकक्ष अर्हताः–** ''केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय/डीम्ड विश्वविद्यालय अथवा संस्थान द्वारा लेखाकर्म के साथ वाणिज्य में स्नातक की उपाधि अथवा भारत सरकार द्वारा मान्यता प्राप्त सी0ए0/आई0सी0डब्लू0ए0 कोर्स में प्रदान की गई स्नातक स्तर की उपाधियां।''
4	Care-Taker	U.P. Public Service Commission	Bachelor's Degree from a recognised University. **Preferential Qualifications- (a)** One year's course in Cookery, Bakery, Table-lying, Flower-arrangements or equivalent course. **(b)** Knowledge of Horticulture. **(c)** Knowledge of Accounts rules and **(d)** Administrative experience such as supervision of Furrash, Mali, Chaukidar, Attenders and Sweepers. **नोटः– अधिमानी अर्हता के बिन्दु–** (a) के समकक्ष अर्हता में निम्नलिखित पाठ्यक्रम समकक्ष माने जायेंगेः– (1) Minimum One year Diploma in Food Pruduction (पाक कला) (2) Minimum One year Diploma in Bakery and Confectionery (बेकरी एवं मिठाई) (3) Minimum One year Diploma in Food and Beverage Service (खानपान सेवा) (4) Minimum One year Diploma in House Keeping (गृह सज्जा) सभी डिप्लोमा पाठ्यक्रम राज्य प्राविधिक शिक्षा मण्डल अथवा राष्ट्रीय परिषद होटल प्रबन्ध एवं कैटरिंग टेक्नोलॉजी से मान्यता प्राप्त हों। इसके अतिरिक्त निम्नलिखित पाठयक्रम भी उक्त के समकक्ष हैः– (।) राष्ट्रीय परिषद होटल प्रबन्ध एवं कैटरिंग टेक्नोलॉजी द्वारा मान्यता प्राप्त/संचालित Accommodation Operation में न्यूनतम एक वर्ष का Post Graduate Diploma पाठयक्रम। (।।) भारत में राज्य सरकारों द्वारा संचालित कौशल केन्द्र द्वारा निर्गत Hospitality Operation and Food Production में न्यूनतम 01 वर्ष का पाठयक्रम जो NCVT (National Council for Vocational Training) द्वारा मान्य हो।
5	Receptionist (Swagati)	U.P. Public Service Commission	**(a)** Bachelor's Degree or its equivalent from a recognised University in History, Geography, English Literature, Anthropology, Architecture as one of the subject at degree level. **(b)** Good knowledge of Hindi.
6	Manager	U.P. Public Service Commission	Bachelor's Degree from a University established by Law in India or a qualification recognised by the Government as equivalent thereto. **Preferential Qualifications-** **(a)**Three years Diploma in Hotel Management and Catering. **(b)** Knowledge of Horticulture. **(c)** Knowledge of Accounts rules and **(d)** Administrative experience such as supervision of Furrash, Mali, Chaukidar, Peons, Attenders, Sweepers and Drivers.
7	Store Keeper	U.P. Public Service Commission	Bachelor's Degree from a recognised University. **Preferential Qualifications-** Experience of maintenance of stores, Commerce Graduate shall be preferred.

B	Other Preferential Qualification	Samiksha Adhikari/ Sahayak Samiksha Adhikari/ Samiksha Adhikari (Account)/ Sahayak Samiksha Adhikari (Account)/ Care-Taker/ Receptionist (Swagati)/ Manager/ Store Keeper	A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years; Or (ii) Obtained a 'B' certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment

Note: (1) In case of Specific Educational qualification posts, the candidates must give their options clearly, in that condition they shall be considered for the posts bearing specific educational qualifications.

(2) भारत में विधि द्वारा स्थापित विश्वविद्यालय की स्नातक उपाधि के समकक्ष अर्हता के संबंध में जारी शासनादेश संख्या–03/2023/312/47-का-2-312 एलसी/2022, दिनांक 19.07.2023 का प्रवर्तनीय अंश निम्नवत् है :–''.....3–उपर्युक्त समस्या के निवारण के संदर्भ में सम्यक् विचारोपरांत निम्नवत् निर्णय लिये गये हैं:–

(1)–ऐसे प्रकरणों में जहां तकनीकी प्रकृति के पद किसी विभाग की सेवा नियमावली में विद्यमान है तथा उनके लिए सामान्य स्नातक की अर्हता के स्थान पर कोई विशिष्ट अर्हता एवं उसके सकमक्ष अर्हता अथवा किसी विशिष्ट शाखा व उपशाखा में स्नातक एवं उसके समकक्ष संगत नियमावली में निर्धारित की गई है, वहां विहित अर्हता के समकक्ष अर्हता का निर्धारण संबंधित विभाग द्वारा किया जायेगा।

(2)–उक्त बिन्दु संख्या–1 से आच्छादित प्रकरणों को छोडकर जिस किसी विभाग की नियमावली में अर्हता सामान्य स्नातक और उसके समकक्ष अर्हता निर्धारित की उक्त के संबंध में निम्नानुसार कार्यवाही सुनिश्चित की जायः–

(1) केन्द्र अथवा किसी राज्य सरकार द्वारा विधि द्वारा स्थापित किसी विश्वविद्यालय/डीम्ड विश्वविद्यालय अथवा संस्थान द्वारा अध्ययन की किसी भी शाखा में यदि स्नातक की उपाधि प्रदान की गई है तो उक्त समस्त उपाधियाँ। स्नातक के रूप में मान्य होगी।

(2) मानव संसाधान विकास मंत्रालय (शिक्षा मंत्रालय), भारत सरकार द्वारा मान्यता प्राप्त विभिन्न व्यवसायिक निकायों/संस्थानों द्वारा संचालित तकनीकी पाठ्यक्रमों में प्रदान की गई स्नातक.स्तर की उपाधियाँ, मानव संसाधन विकास मंत्रालय (शिक्षा मंत्रालय) तथा अखिल भारतीय तकनीकी शिक्षा परिषद (AICTE) द्वारा समय–समय पर निर्गत दिशा–निर्देशों के अधीन स्नातक के समकक्ष मान्य किये जायेंगे।

(3) किसी प्रकार के असमंजस की स्थिति में केन्द्र सरकार/संबंधित राज्य सरकार/विनियामक निकायों से, जैसी भी स्थिति हो, संबंधित आयोगों द्वारा जानकारी प्राप्त की जा सकती है।

(4) उपर्युक्त समतुल्यता केवल उ०प्र० राज्य में लोक सेवा आयोग/अधीनस्थ सेवा आयोग एवं अन्य भर्ती संस्थानों द्वारा सेवा–नियमावलियों में विहित स्नातक एवं समकक्ष अर्हता के लिए मान्य होगा।''

(3) As to the equivalent qualification of "O" Level Certificate awarded by DOEACC Society G.O. No. 08/2022/2/47-का-2-2022/02 एलसी/2022, Dated 05.05.2022 will be applicable.

Relevant Service Rules of the Posts

- The Uttar Pradesh Public Service Commission Subordinate Service Regulations, 2006 (As amended)
- The Uttar Pradesh Secretariat Subordinate Service Rules, 1999(As amended)
- The Uttar Pradesh Secretariat Accounts Staff Service Rules, 1993(As amended)
- The Uttar Pradesh Board of Revenue Group "B" and Group "C" Service Rules, 2014
- The Uttar Pradesh Advocate General and Law Officers Establishment Service Rules, 2009(As amended)

Note:- The candidates must possess all the requisite qualifications upto the last date for submitting the applications.

9. AGE LIMIT: (i) Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 01, 2026 i.e. they must have not been born earlier than 2nd July, 1986 and not later than July 01, 2005. For PH candidates, the maximum age limit is 55 years i.e. they must have not been born before 02 July, 1971.

(ii) Relaxation in Upper Age Limit: (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games, State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1981.

(b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. &

(c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnels of U.P.

(d) According to the Uttar Pradesh Public Services (Relaxation of age limit and weightage for research scholars of chief minister fellowship for competitive examinations rules, 2026:-

(i) Research scholars of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of application as per the advertisement, will be given the Relaxation up to 03 years in the maximum age limit prescribed in the relevant service rules for recruitment to the post in the service.

(ii) A candidate who has completed 01 year tenure /period as a research scholar will be given relaxation of 01 year, a candidate who has completed 02 years tenure/period will be given a relaxation of 02 years and a candidate who has completed 03 years or more tenure/period will be given a relaxation of 03 years.

Provided that: for the purpose of relaxation in age limit, the tenure will be calculated as on 1st July of the advertisement year.

(iii) Age relaxation will be provided only to those research scholars who have completed the maximum age limit prescribed for government service while completing the Chief Minister Fellowship Programme.

Provided that: candidates belonging to such category who are already eligible for any relaxation in the maximum age limit will not be granted any separate age relaxation

10. SOME IMPORTANT INFORMATION ABOUT SAMIKSHA ADHIKARI/SAHAYAK SAMIKSHA ADHIKARI ETC.(GENERAL/SPECIAL RECRUITMENT), MAIN (WRITTEN) EXAMINATION 2026:

(i) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing fee = Rs. 225/- and for Scheduled Caste and Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/-only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing fees = Rs. 105/- only but the candidates of D.F.F. of U.P./Women/ Skilled Player of U.P. shall have to deposit their fees according to their original category. (ii) For the Samiksha Adhikari/Sahayak Samiksha Adhikari Etc., Main (Written) Examination, the candidates are required to fill up and submit their On Line Applications and deposit required fee. (iii) Candidates should carefully note that they will have to appear in the main examination against the same Roll No. allotted for the Preliminary Examination. (iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (v) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer issued by the competent authority.

NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for main examination of the Samiksha Adhikari/Sahayak Samiksha Adhikari Etc. (General/ Special Recruitment) Main (written), Examination 2026. If they do not enclose self attested copies of all Marksheets/ certificates in support of their claims till last date, their candidature shall be cancelled.

11. <u>IMPORTANT INSTRUCTIONS FOR CANDIDATES</u>:-

(1) The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application form, it shall be rejected.

(2) The candidates will have to enclose self attested copies of Marksheets, Certificates & Degrees along with the application form of Main examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.

(3) The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which are identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by prescribed Medical Officer/Specialist and counter signed by the Chief Medical Officer according to U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.

(4) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.

(5) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards, Candidates will have to appear at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.

(6) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of Unfair Means) Act, 2024 Dated August 6, 2024 will be applicable in aforesaid examination.

(7) In all communication to the Commission, the candidate must mention the name of examination, advertisement No.,O.T.R. Number, Application ID, Name of the candidate, date of birth, father's/Husband's name and also the Roll Number, if communicated.

(8) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(9) On the basis of the result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination.

(10) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.

(11) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(12) At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

(13) As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.

(14) In the Preliminary Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is below:-

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(15) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(16) <u>All the process related to selection will be Conducted in accordance with Acts/Relevant rules/Govt. orders/ Hon'ble commissions decisions applicable at that time</u>

(17) <u>If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of Bharatiya Nyaya Sanhita will also be taken against him/her.</u>

(18) The Candidates whose candidature are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

<u>GENERAL INSTRUCTIONS</u>

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must submit by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement **(Appendix-1)** and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side will be treated valid.

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. The proforma of caste certificates for different reserved categories and the experience certificate of chief minister fellowship programe are given in **Appendix-1.** Similarly, the plan of Examination and the syllabus of Examination for preliminary/main Examination are given in **Appendix-2,** and **Appendix-3**.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of **'I Agree'** only will make possible the submission of the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband's name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, Freedom Fighter of U.P., Ex-servicemen of U.P., service duration, P.H., Skilled Player and Outstanding sports person of U.P., Debarred candidate.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website **https://uppsc.up.nic.in**

IMPORTANT ANNOUNCEMENT

:- NOTIFICATIONS /ADVERTISEMENTS

- All Notification/Advertisements

:- ONLINE APPLICATION FORMS SUBMISSION

- Candidate Registration
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)

:- CANDIDATE'S HELP DESK SECTION

- Double Verification mode
- View Application Status

- Download Admit Card
- Print Duplicate Registration Slip
- Print Detailed Application Form
- List of Applications Having ANY Objections
- View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

APPENDIX-1

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण–पत्र (प्रारुप–पत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के .....ग्राम..... तहसील .....नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/ सुपुत्री श्री..... निवासी ग्राम..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची–एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... पूरा नाम .....

मुहर ..... पद कानाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–I)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण–पत्र

प्रमाण पत्र संख्या..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री..... ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:–

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीटअथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)

पूरा नाम .....

पदनाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–।।)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:–

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2.मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू ..... (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4.मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोटः– जो लागू नहीं हो उसे काट दें।

स्थान :– **आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

दिनांकः–

उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रामाण–पत्र

(दिव्यांगजन प्रारूप)

Form-II

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum..... son/wife/daughter of Shri.....Date of Birth (DD/MM/YY).....Age .....years, male/female..... registration No. ..... permanent resident of House No. ..... Ward/Village/Street .....Post office..... District.....State.....

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is.....

(A) he/she has .....% (in figure)..... percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her..... (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board with seal	(Dr.....) Member Medical Board with seal	(Dr.....) Chairperson Medical Board with seal Countersigned by the Chief Medical Officer (with seal)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form-III

Certificate of Disability

(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Cerficate No. **Date:**

This is to certify that we have carefully examined Shri/Smt./Kum ..... son/wife/ daughter of Shri ..... Date of birth (DD/MM/YY).....age..... years, male/ female.....Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of

Multiple Disability. His/her extent of permanent physical impairment/ disability has been

evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in
the table below:

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B) In the light of the above, his/her over all permanent physical impairment as per guidlines (.....number and date of issue of the guidelines to be specified), is follows:
In figures.....percent.

In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,

or

(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till ....
(DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs

- e.g. Single eye

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-IV

Certificate of Disability

(In cases of other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Cerficate No. **Date:**

This is to certify that we have carefully examined

Shri/Smt./Kum.....son/wife/daughter of Shri ..... Date of birth (DD/MM/YY) .....age ..... years, male/female.....Registration No..... permanent resident of House No.....Ward/Village/Street.....Post Office.....District.....State.....

whose photograph is affixed above, and am satisfied that he/she is a case of Disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/liklye to improve/not likely to improve.

3. Reassessment of disability is :-

(i) not necessary.

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till (DD/MM/YY) .....

@ e.g. Left/right/both arms/legs

e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण–पत्र का प्रपत्र।

प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... निवासी ..... ग्राम..... तहसील.....नगर..... जिला ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री / श्रीमती / कुमारी (आश्रित) ..... पुत्र / पुत्री / पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री / श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थान..... हस्ताक्षर .....
दिनांक..... पूरा नाम .....
पदनाम .....
मुहर .....
जिलाधिकारी.....
सील.....

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या–22 / 21 / 1983–कार्मिक–2 दिनांक 28 नवम्बर, 1985

प्रमाण–पत्र के फार्म – 1 से 4

प्रारूप –1

(मान्यता प्राप्त क्रीड़ा / खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन / राष्ट्रीय एसोसिएशन का नाम..... राज्य सरकार की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... आत्मज / पत्नी / आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा / खेल–कूद का नाम) की प्रतियोगिता / टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण पत्र निर्गत किया जाता है कि फेडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र नेशनल फेडरेशन / नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)
सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/ पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)
विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....
दिनांक .....

हस्ताक्षर .....
नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए **प्रमाण–पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री .... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ... . से दिनांक ..... तक .....(स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... . (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....हस्ताक्षर .....
दिनांक .....नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

उत्तर प्रदेश शासन
नियोजन विभाग
मुख्यमंत्री फेलोशिप कार्यक्रम
अनुभव प्रमाण पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/सुश्री .....पुत्र/पुत्री.....श्री/श्रीमती.. ..... जिनकी जन्मतिथि.....है, के द्वारा नियोजन विभाग द्वारा संचालित मुख्यमंत्री फेलोशिप कार्यक्रम के अंतर्गत विकासखण्ड.....जनपद.....में दिनांक.....से.....तक शोधार्थी के रूप में सफलतापूर्वक कार्य किया गया।

नोटः यह प्रमाण–पत्र उ0प्र0 लोक सेवाओं (प्रतियोगी परीक्षा हेतु मुख्यमंत्री अध्येतावृत्ति के अनुसंधानविदों के लिए आयु सीमा एवं अधिमान का शिथिलीकरण) नियमावली, 2026 में प्राविधानित वेटेज व आयु में शिथिलीकरण प्रयोजनार्थ जारी किया गया है।

दिनांक :

.....
विशेष सचिव, नियोजन विभाग

APPENDIX - 2
Plan of Examination and Syllabus for Preliminary Examination
(A) Plan of Examination

प्रश्नपत्र का नाम	–	सामान्य अध्ययन एवं सामान्य हिन्दी (सामान्य शब्द ज्ञान एवं व्याकरण)।
प्रश्नपत्र का प्रकार	–	वस्तुनिष्ठ प्रकारक।
प्रश्नपत्र की सख्या	–	एक (01)।
प्रश्नों की संख्या	–	दो सौ (200) (जिसमें सामान्य अध्ययन के कुल–140 प्रश्न तथा सामान्य हिन्दी के कुल–60 प्रश्न होगें)।
प्रत्येक प्रश्न पर निर्धारित अंक	–	एक (01)।
प्रश्नपत्र का पूर्णांक	–	दो सौ (200) ।
समयावधि	–	तीन (03:00) घण्टे।

(B) Syllabus

1. General Studies (Objective Type)

1. General Science, 2. History of India, 3. Indian National Movement, 4. Indian Polity, Economy & Culture, 5. Indian Agriculture, Commerce and Trade, 6. Population, Ecology and Urbanisation (In Indian Context) 7. World Geography and Geography and Natural Resources of India. 8. Current National and International Important Events. 9. General Intelligentsia. 10. Special Knowledge regarding Education, Culture, Agriculture Industry, Trade, Living & Social Traditions of Uttar Pradesh.

2. General Hindi (Objective Type)

(1) Opposites	(10 words)
(2) Sentences and Correction in framing	(10 Sentences)
(3) One word for several words	(10 words)
(4) Same uses and same nature words	(10 words)
(5) A Noun as Defined by an adjective & an adjectives	(10 words)
(6) Synonymous words	(10 words)

APPENDIX - 3
(A) Plan of Examination for Main (Written) Examination

प्रश्नपत्र–1

प्रश्नपत्र का नाम	–	सामान्य अध्ययन– प्रथम।
प्रश्नपत्र का प्रकार	–	परम्परागत।
प्रश्नों की संख्या	–	बीस (20) – जिसमें दस (10) प्रश्न लघु उत्तरीय, प्रत्येक प्रश्न हेतु निर्धारित अंक– आठ (08) तथा शब्द सीमा– पचहत्तर (75)। दस (10) प्रश्न दीर्घ उत्तरीय, प्रत्येक प्रश्न हेतु निर्धारित अंक– बारह (12) तथा शब्द सीमा– एक सौ पच्चीस (125)।
प्रश्नपत्र का पूर्णांक	–	दो सौ (200)।
समयावधि	–	तीन (03:00) घण्टे।

प्रश्नपत्र–2

प्रश्नपत्र का नाम	–	सामान्य अध्ययन– द्वितीय।
प्रश्नपत्र का प्रकार	–	परम्परागत।
प्रश्नों की संख्या	–	बीस (20) – जिसमें दस (10) प्रश्न लघु उत्तरीय, प्रत्येक प्रश्न हेतु निर्धारित अंक– आठ (08) तथा शब्द सीमा– पचहत्तर (75)। दस (10) प्रश्न दीर्घ उत्तरीय, प्रत्येक प्रश्न हेतु निर्धारित अंक– बारह (12) तथा शब्द सीमा– एक सौ पच्चीस (125)।
प्रश्नपत्र का पूर्णांक	–	दो सौ (200)।
समयावधि	–	तीन (03:00) घण्टे।

प्रश्नपत्र–3

प्रश्नपत्र का नाम	–	सामान्य हिन्दी एवं आलेखन।
प्रश्नपत्र का प्रकार	–	परम्परागत।
प्रश्नों की संख्या	–	आठ (08) –जिसमें कतिपय प्रश्नों में आंतरिक विकल्प भी होंगे। ध्यातव्य है कि प्रत्येक प्रश्न के लिए निर्धारित अंक इस विषय के संगत पाठ्यक्रम में उनके सम्मुख अवलोकनार्थ अंकित कर दिये गये हैं।
प्रश्नपत्र का पूर्णांक	–	दो सौ (200) ।
समयावधि	–	तीन (03:00) घण्टे।

प्रश्नपत्र–4

प्रश्नपत्र का नाम	–	हिन्दी निबन्ध।
प्रश्नपत्र का प्रकार	–	परम्परागत।
प्रश्नों की संख्या	–	दो निबन्ध– जिसमें प्रथम निबन्ध हेतु निर्धारित अंक अस्सी (80) व शब्द सीमा– आठ सौ (800) तथा द्वितीय निबन्ध हेतु निर्धारित अंक एस सौ बीस (120) व शब्द सीमा बारह सौ (1200) है।
प्रश्नपत्र का पूर्णांक	–	दो सौ (200) ।
समयावधि	–	तीन (03:00) घण्टे।

(B) Syllabus for (Main) Examination
Paper -1
Subject- General Studies - I

1- Indian History, Art and Culture

- Indian Culture - The salient aspects of Art Forms, Literature and Architecture from ancient to modern times.
- Modern Indian history (from A.D.1757 to A.D. 1947): Significant events and personalities.
- The Freedom Struggle- its various stages and important contributors/ contributions from different parts of the country.
- Post-independence consolidation and reorganisation within the country (Till 1965 A.D.).

2- Indian Society

- Salient features of Indian Society and culture.
- Role of Women in society and women's organisation, population and associated issues, urbanisation, their problems and remedies.
- Meaning of liberalisation, privatisation and globalisation and their effects on social structure.
- Social empowerment, Social justice and inclusive growth.

3- Geography of India

- Physical Geography of India: Structure, Physiography, Climate, Drainage network, Soil & Vegetation.
- Economic Geography of India: Agriculture & Irrigation, Minerals & Energy Resources, Industries & Major Industrial Regions, Transport Networks.
- Human Geography of India: Population- Structure, Composition, Distribution, Density & Growth. Rural & Urban Settlements: Types & Patterns, Growth of Metropolitan Centers.
- Geography of Uttar Pradesh: Physical, Human and Economic aspects. Contemporary issues related to Planning and Development.

4- Environment and Disaster Management

- Environment: Concept, Types of ecosystem, Biotic and Abiotic components. Energy flow, Water cycle, Carbon cycle, Nitrogen cycle. Biosphere.
- Man-Environment Relationship: Pollution (Water, Air, Noise & Soil), Environmental degradation, conservation & management. Environment Protection Act.
- Nature and types of disasters; Volcano, Earthquake, Tsunami, Landslides, Glacial avalanche, Flood, Drought, Epidemic and Pandemic.
- Disaster Management: Natural Hazards and disasters, Damage and loss, Disaster

Management Cycle (Preparation, Rescue, Relief and Rebuilding), Role of NDMA, NDRF and SDRF.

5-Science and Technology

- Developments and their applications of Science & Technology and effects in everyday life. Applications of physical, chemical and biological science in every day life. India's Policy in the Field of Science & Technology, New Initiatives aligned with the National agenda, India & World Collaboration in Science Projects.
- Satellite Communication in India, INSAT Satellite applications, Remote Sensing applications, Cryogenic Rockets, Global Positioning System, Role of Space Technologies in Development. IT Industry in India, Applications of Information Technology, Display Technologies, Telecommunication. Missile System and their Classification, India's Missile System, India's Ballistic Missile Defence System, UAVs in India, Stealth Technology, Chemical Weapons, Biological Weapons.
- Nanoscience, Nanotechnology and Nanomaterials, Applications of Nanotechnology, Health & Environmental Impacts of Nanotechnology. Robotics & Artificial Intelligence, Applications of Robotics, Robotics and Issues of unemployment.
- Nuclear-Power Policy of India, Applications of Nuclear Energy, Impact of Radiation, Issues of Radioactive Waste, Nuclear & Radiological Disasters. Application of Biotechnology and Microbiology, Issues of Biopiracy, Bioinformatics, Ethical dimension in Biotechnology.

Paper-II
Subject- General Studies-II

1-Indian Polity and Constitution

- Indian Constitution- historical underpinnings, evolution, features, amendments, significant provisions and basic structure, Role of Supreme Court in evolution of basic provisions of Constitution.
- Functions and responsibilities of the Union and the States: issues and challenges pertaining to the federal structure, devolution of powers and finances up to local levels and challenges therein .
- Role of Finance Commission in Centre- State financial relations.
- Parliament and State legislatures- structure, functioning, conduct of business, powers, privileges and concerned issues.

2-Governance

- Structure, organisation and functioning of the Executive and the Judiciary: Ministries and Departments of the Government, Pressure groups and formal/ informal associations and their role in the Polity. Public Interest Litigation (PIL).
- Appointment to various Constitutional posts, Powers, functions and their responsibilities.
- Statutory, regulatory and various quasi-judicial bodies including NITI Aayog, their features and functioning.
- Government policies and interventions for development in various sectors and issues arising out of their design, implementation and Information Communication Technology (ICT).

3- Economy and Agriculture

- Pursuits of Sustainable Development Goals (SDGs), Manufacturing Sector : Challenges and Strategies, Perspectives of Energy Scenario, Position of Various means of Transport- Surface, Water and Air.
- Components of Government Budget & Financial System, Effects of liberalization and Globalization on Economy, Changes in Industrial Policies and their effects on Industrial growth, Foreign Trade : Problems and Prospects.
- Production of major Agricultural crops and commercialization of Agriculture, Different types of manures, fertilizers, irrigation methods and irrigation systems. Storage, transportation and marketing of agricultural produce, e-technology in the aid of farmers.
- Issues related to direct and indirect farm subsidies and minimum support prices, Agricultural diversity, Problems of Agriculture and their solutions in U.P., Technology missions in Agriculture.

4- Ethics and Integrity

- Ethics: Foundations and characteristics - Ethics as normative study of morality; True, Right and Good; Morality, Values, Ethics and Metaethics; Motive and Intention; Ethical Absolutism and Relativism.
- Ethical thoughts - Rit and Dharma; Purushartha and Varnashrama Dharma; Yama, Niyama and Brahma-viharas; Utilitarianism; Deontological theory; Emotivism.
- Attitude : Nature, components and formation. Influence of attitude on thought and behaviour. Moral attitude: formation and change. Social influence and persuasion.
- Aptitude and Emotional Intelligence: Meaning of aptitude and integrity. Importance of impartiality, non-partisanship, objectivity and dedication in public services. Concept and dimensions of emotional intelligence. Contribution of emotional intelligence to effective leadership, decision making, empathy and tolerance towards weaker sections.

5- Current Affairs

Current affairs of Regional, National and International importance including games and sports :

- Global
- South Asia and SAARC
- India
- Uttar Pradesh

Paper-III
विषय– सामान्य हिन्दी एवं आलेखन

1. दिये हुए अपठित गद्यांश का शीर्षक, तीन रेखांकित अंशों की व्याख्या एवं संक्षेपण 5+15+10 =30 अंक
2. (क) किसी दिये गये सरकारी पत्र का सारिणी–रूप (Tabular form) में सार–लेखन 10 अंक
   (ख) पत्राचार : शासकीय पत्र, अर्द्धशासकीय पत्र, कार्यालय आदेश, परिपत्र, अनुस्मारक, कार्यालय–ज्ञाप, विज्ञप्ति, टिप्पण एवं प्रतिवेदन 10+10 =20 अंक
3. पारिभाषिक शब्दावली : (प्रशासनिक एवं वाणिज्यिक शब्दावली)
   (क) हिन्दी से अंग्रेजी रूपांतरण
   (ख) अंग्रेजी से हिन्दी रूपांतरण 10+10 =20 अंक
4. मुहावरे एवं लोकोक्तियाँ : अर्थ एवं वाक्य–प्रयोग (केवल दस) 10X3 =30 अंक
5. (क) व्याकरण–विचार : संज्ञा, सर्वनाम, विशेषण, कारक, क्रिया 5X3 =15 अंक
   (ख) विराम–चिह्न 05 अंक
   (ग) अशुद्धि–शोधन : (i) शब्दगत (वर्तनी की) अशुद्धियाँ
   (ii) वाक्यगत अशुद्धियाँ 5+5 =10 अंक
6. वर्ण–विचार : स्वर एवं व्यंजन वर्ण, स्वर एवं व्यंजन वर्णों का वर्गीकरण 10 अंक
7. (क) हिन्दी शब्द–समूह : तत्सम, तद्भव, देशज, विदेशी 10 अंक
   (ख) हिन्दी शब्द–रचना : उपसर्ग, प्रत्यय, सन्धि, समास 10 अंक
   (ग) हिन्दी अर्थ–विधान : पर्यायवाची शब्द, विलोम शब्द, अनेकार्थी शब्द, वाक्यांश के लिए एक शब्द, समोच्चरित भिन्नार्थक शब्द 20 अंक
8. कम्प्यूटर का सामान्य ज्ञान 10 अंक

Paper-IV
विषय– हिन्दी निबन्ध

नोट : इस प्रश्नपत्र के दो खण्ड होंगे। प्रत्येक खण्ड से एक निबन्ध लिखना अनिवार्य होगा। प्रथम खण्ड के निबन्ध के लिए 80 अंक और 800 शब्द तथा द्वितीय खण्ड के निबन्ध के लिए 120 अंक और 1200 शब्द निर्धारित हैं।

प्रथम खण्ड :
1. विज्ञान, पर्यावरण एवं प्रौद्योगिकी
2. आर्थिक क्षेत्र
3. कृषि, उद्योग एवं व्यापार
4. प्राकृतिक आपदाएँ–भूस्खलन, भूकम्प, बाढ़, सूखा आदि

द्वितीय खण्ड :
1. साहित्य एवं संस्कृति
2. सामाजिक एवं राजनीतिक क्षेत्र
3. राष्ट्रीय एवं अन्तरराष्ट्रीय घटनाचक
4. राष्ट्रीय विकास–योजनाएँ एवं परियोजनाएँ

Secretary